



akron bar  
association®

Pro Bono Bankruptcy Project

The Bankruptcy & Commercial Law Section  
of the Akron Bar Association & presents...



## Pro Bono Bankruptcy Project Seminar

2.00 Hours CLE Credit

**THURSDAY, OCTOBER 23, 2014**

**Akron Bar Association • 57 S. Broadway Street • Akron, OH**

*This program will cover the basics of Chapter 7 Bankruptcy for volunteers or those interested in volunteering for the Jerome L. Holub Pro Bono Bankruptcy Project.*

**2:30 p.m. Registration**

**3:00 p.m. Pro Bono Bankruptcy Project Basics**

Jennifer J. van Dulmen, Esq., *Community Legal Aid Services, Inc.*

**Topics:** Poverty law basics, the referral process, malpractice, Hummingbird counseling, and reporting back to VLSP.

**3:30 p.m. Chapter 7 Trustee Panel**

Marc P. Gertz, Esq., *Goldman & Rosen, Ltd.*

Robert S. Thomas II, Esq., *Thomas, Trattner & Malone, LLC*

**Topics:** Common problems and solutions in Chapter 7 bankruptcy, 341's from the Trustee's perspective, problem solving, and questions and answers.

**4:30 p.m. Jerome L. Holub Pro Bono Project Overview**

Jennifer J. van Dulmen, Esq., *Community Legal Aid Services*

**5:00 p.m. Adjournment**

### **Pro Bono Celebration Octoberfest**

*Celebrating attorneys in Summit County who have donated their time and expertise to those who cannot otherwise afford legal services*

**5:00 - 7:00 p.m.**

**ProBono Bankruptcy Project Seminar**

**NAME:** \_\_\_\_\_ **BUSINESS PHONE:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**FIRM:** \_\_\_\_\_

**BUSINESS ADDRESS:** \_\_\_\_\_ **BUSINESS FAX:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**CITY/STATE/ZIP:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**SUPREME COURT REG. #** \_\_\_\_\_

I understand that by providing my mailing address, email address, telephone number and fax number, I consent to receive communication sent by or on behalf of the ABA via regular mail, email, telephone or fax.

\_\_\_\_\_  
Signature of applicant

**SEMINAR FEE: PLEASE RESERVE YOUR SEAT BY OCTOBER 17, 2013**  
**Bankruptcy Section Pro Bono Project Volunteer** \_\_\_\_\_ **FREE**

**SEND REGISTRATION TO:**

**Akron Bar Association**  
**57 S. Broadway St., Akron, Ohio 44308**  
**Fax to: (330) 434-4759 ATTN: Paula Andrasko**

**Digital Materials**

Digital **ONLY** copies of CLE materials will be available at all CLE seminars. Please bring your laptop or tablet with you. (We offer free wi-fi service.) There is a page on our website that links to the handouts for each CLE. Attendees may print the handout and bring it with them, or they may bring their own device to access the content during the CLE. Paper copies of the handout will be available during the registration process for a \$10 fee.

The materials will remain on our website as a resource and may be accessed by all ABA members.

**DIRECTIONS TO  
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**From Route 8 South:** Turn right at the Perkins St. exit. Turn left onto High St. Turn left on Mill St. Turn left on Broadway. The building on the right hand side of the street is 57 S. Broadway.

**From 77 South:** Take I-76 East to State Route 59 merging at Perkins St. Turn right onto High St. Turn left on Mill St., then go left on S. Broadway. The building on the right hand side of the street is 57 S. Broadway.

**From 77 North:** Merge to State Route 8 north to the Perkins St. exit. Turn left on Perkins St. Turn left on High St. Turn left on Mill St. Turn left on Broadway. The building on the right hand side of the street is 57 S. Broadway.

**Convenient Parking:** Member parking is available on either side of the Akron Bar Association building. Non-Member parking is available in nearby pay lots. *Payment may require eight quarters.*

**GENERAL SEMINAR INFORMATION:**

**ACCREDITATION:** The Akron Bar Association is an approved sponsor of Continuing Legal Education seminars. Under Rule X (Ohio CLE) we will request credit for this program.

**SERVICES FOR PERSONS WITH DISABILITIES:** If special arrangements are required for individuals to participate in this seminar, please contact the CLE Department at 330-253-5007, at least one week prior to the seminar.

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