



akron bar
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The Akron Bar Association &
The Stark County Bar Association present...



19th Annual
**White-Williams
Bankruptcy Institute**

Best Practices for the 21st Century

FRIDAY, APRIL 10, 2015

6.25 CLE Credits (Includes 1.0 Hour of Professional Conduct - Ethics)

Hartville Kitchen, 1015 Edison St., NW, Hartville, OH, 44632 - 330-877-9353

- 8:00 a.m. **Registration**
- 8:25 a.m. **Welcome**
Anthony J. DeGirolamo, Esq., Stark County Bar Association
Joseph A. Ferrise, Esq., Akron Bar Association
- 8:30 a.m. **Case Law Update**
The Honorable Russ Kendig, U.S. Bankruptcy Court - Canton
- 9:30 a.m. **New Judges Panel**
The Honorable Alan M. Koschik, United States Bankruptcy Court – Akron
The Honorable John P. Gustafson, United States Bankruptcy Court - Toledo
- 10:30 a.m. **Break**
- 10:45 a.m. **Clerk of Courts Update!**
Ken Hirz, United States Bankruptcy Court - Cleveland
- 11:30 a.m. **Luncheon for Attendees – Tribute to the Honorable Harold F. White by The Honorable James H. Williams**
- 1:00 p.m. **Chapter 13 Trustee Panel – Best Practices by Region**
Keith L. Rucinski, Esq., Chapter 13 Trustee – Akron
Toby Rosen, Chapter 13 Trustee – Canton
Craig H. Shopneck, Chapter 13 Trustee – Cleveland
Elizabeth A. Vaughan, Chapter 13 Trustee – Toledo
Michael A. Gallo, Chapter 13 Trustee – Youngstown
- 2:15 p.m. **U.S. Trustee's Office – Why is My Case Being Audited and How Can I Prepare?**
Andrew Vara, Assistant U.S. Trustee, Office of the U.S. Trustee ; Chris Sonson, Bankruptcy Analyst, Office of the United States Trustee
- 2:45 p.m. **Tax Update**
Trish Lazich, Esq., Office of the Ohio Attorney General
Regina M. VanVorous, Esq., Summit County Prosecutor's Office
- 3:30 p.m. **Pie Break – Sponsored by Vance Truman**
- 3:45 p.m. **Chapter 7 Trustee Panel (Professional Conduct – Ethics)**
Moderator: Marc P. Gertz, Esq., Goldman & Rosen, Ltd.
Panelists: Robert S. Thomas, Esq., Thomas, Trattner & Malone, LLC
Dynele L. Schinker-Kuharich, Esq., Schinker-Kuharich Law Offices, LLC
Mary A. Rabin, Esq., Rabin & Rabin Co., L.P.A.
Lisa M. Barbacci, Esq.,
- 4:45 p.m. **Drawing for Dean Wyman Scholarship and Adjournment**

FRIDAY, APRIL 10, 2015 BANKRUPTCY INSTITUTE

**REGISTER ONLINE AT www.akronbar.org
It's fast, easy & secure!**

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I understand that by providing my mailing address, email address, telephone number and fax number, I consent to receive communication sent by or on behalf of the ABA via regular mail, email, telephone or fax.

Signature of applicant

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Make your selection of either Chicken or Fish and then check Kosher if you need your meal to be Kosher.

		<u>Paid by 4/3</u>	<u>Paid After 4/3</u>
SEMINAR FEE:	Akron Bar Association Member	_____ \$210.00	_____ \$235.00
	Stark County Bar Association Member	_____ \$210.00	_____ \$235.00
(Includes lunch)	Non-Member	_____ \$255.00	_____ \$280.00
	Non-Lawyer, Paralegal	_____ \$110.00	_____ \$135.00
	Bankruptcy Law Clerk	_____ COMP	_____ COMP
	Pre-order Printed Written Materials	_____ \$ 25.00	Not Available
		_____ Total Cost	after 3/13/15.

REMIT PAYMENT TO: Akron Bar Association
57 S. Broadway Street, Akron, OH 44308

Digital Materials

Digital ONLY copies of CLE materials will be available for all CLE seminars. There is a page on our website that links to the handouts for each CLE. Attendees may print the handout and bring it with them. **A paper copy of the materials will be available for \$25.00. You MUST pre-order your written materials! You can NOT order after March 13, 2015. ALL Orders must be received by March 13th.**

The materials will remain on our website as a resource and may be accessed by all ABA members.

GENERAL SEMINAR INFORMATION:

CANCELLATION POLICY: Cancellations must be submitted in writing via fax or mail. Refunds will be made with the following charge: a \$30.00 cancellation fee. If no cancellation is received PRIOR to 12:00 p.m. the day before the seminar, no refund will be issued. The Akron Bar Association reserves the right to change or cancel the program if circumstances warrant.

ACCREDITATION: The Akron Bar Association is an approved sponsor of Continuing Legal Education seminars. Under Rule X (Ohio CLE) we will request credit for this program.

SERVICES FOR PERSONS WITH DISABILITIES: If special arrangements are required for individuals to participate in this seminar, please contact the CLE Department at 330-253-5007, at least one week prior to the seminar.

DIRECTIONS TO HARTVILLE KITCHEN:

FROM AKRON: Take I-77 S to OH-241 Exit (Exit # 118) towards OH 619/Massillon. Turn LEFT on Massillon Rd/OH-241. Turn RIGHT on E. Turkeyfoot Lake Rd./OH-619. Follow OH-619 past Cleveland Ave. The Hartville Kitchen is on the left side of the street.

FROM CANTON: Take I-77 N to OH-241 Exit (Exit #118). Turn RIGHT on Massillon Rd/OH-241. Turn RIGHT on E. Turkeyfoot Lake Rd./OH-619. Follow OH-619 past Cleveland Ave. The Hartville Kitchen is on the left side of the street.

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